

Rev. 2:8-11 mws

V. 8

ἄγγέλω

a transcendent power who carries out various missions or tasks, messenger, angel, as messengers of God, angels, cf. v. 1, 12, 18, 3:1, 7, 14

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

Τάδε

a reference to an entity viewed as present or near in terms of the narrative context, this, with reference to what follows, especially in the formula ‘this is what...says’ in the OT frequently as an introduction to prophetic utterance

a reference to an entity regarded as relatively present in terms of the discourse setting, whether preceding or following, this, he, she, it, they

πρῶτος

pertaining to being first in a sequence, inclusive of time, set (number), or space, first, of time first, earliest, earlier, on the self-designation of the Risen Lord, cf. 1:17, 22:13, Isa. 41:4, 44:6, 48:12

first in a series involving time, space, or set, first, pertaining to exceeding everything else in importance, most important

ἔσχατος

pertaining to being the final item in a series, least, last in time, with reference to a situation in which there is nothing to follow, as a self-designation of the Risen Lord, ‘the first and the last’ cf. 1:17, 22:13, Isa. 41:4, 44:6,

pertaining to being the last in a series of objects or events, last, final

νεκρὸς

pertaining to being in a state of loss of life, dead, of Christ, of dead persons who return to life, become alive again, cf. 1:18

pertaining to being dead, lifeless, dead

ἔζησεν

AAI3sg

fr. ζω

to be alive physically, live, of physical life in contrast to death

to be alive, to live, life

V. 9

θλίψιν

trouble that inflicts distress, oppression, affliction, tribulation, of distress that is brought about by outward circumstances

trouble involving direct suffering, trouble and suffering, suffering, persecution

πτωχείαν

state of being deficient in means of support, poverty
state of having insufficient possessions, poverty, destitution

πλούσιος

pertaining to being plentifully supplied with something, abound (in), rich (in), of those who are rich in a transcendent sense, cf. 3:17
pertaining to being rich, rich, wealthy, well-to-do

βλασφημίαν

speech that denigrates or defames, reviling, denigration, disrespect, slander
to speak against someone in such a way as to harm or injure his or her reputation, to revile, to defame, to blaspheme, reviling

λεγόντων

PAPtcpMPG

fr. λεγω

to express oneself in a specific way, say, maintain, declare, proclaim as teaching
to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

συναγωγή

the members of a synagogue, (the congregation of a) synagogue, in a limited sense, of those who consider themselves Jews but are hostile to Christians, and are called synagogue of Satan, cf. 3:9
an assembled group of worshippers or members of such a group, assembly, congregation ‘but a congregation of Satan’

V. 10

φοβοῦ

PPImp2sg

fr. φοβεω

to be in an apprehensive state, be afraid, fear someone or something
to be in a state of fearing, to fear, to be afraid

μέλλεις

PAI2sg

fr. μελλω

μέλλει

PAI3sg

fr. μελλω

to take place at a future point of time and so to be subsequent to another event, be about to
to occur at a point of time in the future which is subsequent to another event and closely related to it, to be about to

πάσχειν

PAInf

fr. πασχω

suffer, endure, undergo something, ‘do not be afraid of what you are about to undergo’
to suffer pain, pain, suffering, to suffer, to be in pain

βάλλειν

PAInf

fr. βαλλω

to force out of or into a place, throw (away), drive out, expel, ‘throw into prison’ cf. Matt. 18:30
to put or place some object or mass in a location, with the possible implication of force in some contexts, to put, to cause to be put

διάβολος

one who engages in slander, as title of the principal transcendent evil being, the adversary/devil
the principle supernatural evil being, devil, satan

φυλακὴν

the place where guarding is done, prison, 'throw someone into prison'
a place of detention, jail, prison

πειρασθῆτε

APS2pl

fr. πειραζω

to entice to improper behavior, tempt, the devil tempts humans
to endeavor or attempt to cause someone to sin, to tempt, to trap, to lead into temptation,
temptation

θλιψιν

trouble that inflicts distress, oppression, affliction, tribulation
trouble involving direct suffering, trouble and suffering, suffering, persecution

πιστὸς

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring
trust/faith
pertaining to being trusted, faithful, trustworthy, dependable, reliable

ἄχρι

marker of continuous extent of time up to a point, until, in reference to act or condition that
prevail up to a certain point, 'faithful unto death'
the continuous extent of time up to a point, until, to, at last, at length

θανάτου

the termination of physical life, death, 'to the point of death' of a devotion that does not shrink
even from the sacrifice of one's life
the process of dying, to die, death

στέφανον

award or prize for exceptional service or conduct, prize, reward
a prize or reward given as the result of outstanding performance, prize, reward, 'I will give to
you the prize of life'

V. 11

ἀκουσάτω

AAImp3sg

fr. ἀκουω

to hear and understand a message, understand, cf. v. 7, 17, 29, etc.
to hear and understand a message, to understand, to comprehend

νικῶν

ПАРtcpMSN

fr. νικᾶω

to win in the face of obstacles, be victor, conquer, overcome, prevail, the Christian as ὁ νικῶν
the one who is victorious, cf. v. 7, 17, 26, etc.

to win a victory over, to be victorious over, to be a victor, to conquer, victory

ἀδικηθῆ

APS3sg

fr. ἀδικεω

to cause damage to or mistreat, injure, 'will not be harmed by the second death'
to hurt or to harm, with the implication of doing something which is wrong and undeserved, to harm, to hurt

θανάτου

death viewed transcendentally in contrast to a living relationship with God, death, eternal death,
this (final) death is called 'the second death'
the process of dying, to die, death

δευτέρου

next to the first in a sequence or series, second, of the second item in a class
second in a series involving either time, space, or set, second, in the second place